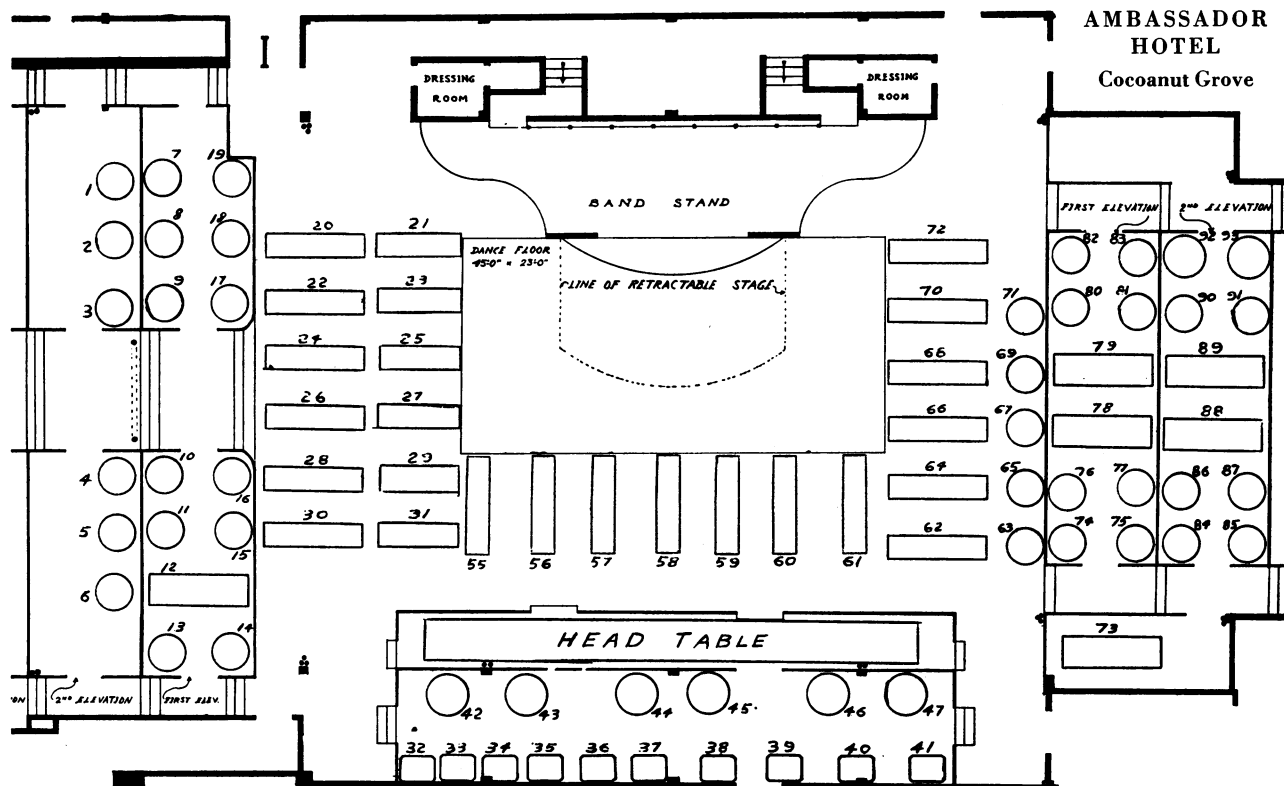


PRESIDENTS' *dinner-dance*

SUNDAY, MARCH 24, 1963



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1	4	19	4	36	2	61	12	78	12
2	6	20	10	37	2	62	12	79	12
3	4	21	10	38	2	63	4	80	6
4	4	22	10	39	2	64	12	81	4
5	6	23	10	40	2	65	4	82	4
6	4	24	10	41	2	66	12	83	6
7	4	25	10	42	8	67	4	84	4
8	4	26	10	43	8	68	12	85	6
9	4	27	10	44	8	69	4	86	6
10	4	28	10	45	8	70	12	87	4
11	4	29	10	46	8	71	4	88	12
12	12	30	10	47	8	72	12	89	12
13	4	31	10	55	12	73	10	90	6
14	4	32	2	56	12	74	4	91	4
15	6	33	2	57	12	75	6	92	4
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THURSDAY, MARCH 7, 1963

Morning Meetings

PULMONARY DISEASE

John F. Murray, M.D., *Chairman*

- 9:30-10:00—**Diagnosis and Treatment of Asthma and Bronchitis**—Gildon N. Beall, M.D.
10:00-10:30—**Diagnosis and Treatment of Pulmonary Emphysema**—John F. Murray, M.D.
10:30-10:45—**Intermission.**
10:45-11:30—**Bacterial Infection of the Lung**—William L. Hewitt, M.D.
11:30-12:30—**PANEL: The Evaluation of a Patient with an Abnormal Chest X-ray**—Doctors Beall, Hewitt and Murray.

TRAUMA FROM BIRTH TO DEATH

Charles O. Bechtol, M.D., *Chairman*

THE CHILD

- 9:30-10:15—**Fractures in Children**—Ernest M. Burgess, M.D.
10:15-11:00—**Poisons**—Harry F. Dietrich, M.D.
11:00-11:15—**Intermission.**
11:15-12:00—**Abdominal Trauma**—Wiley F. Barker, M.D.

Afternoon Meetings

THE YOUNG ADULT

- 2:00-3:00—**Athletic Injuries**—Ernest M. Burgess, M.D.
3:00-3:15—**Intermission.**
3:15-4:30—**PANEL: Multiple Injuries**—Doctors Bechtol, Burgess, Dietrich and Barker.

OR ELECTIVE:

- 3:15-5:00—**The Medical Interview—Workshop limited to 25**—Frank F. Tallman, M.D.

Evening Meetings

- 7:00-8:00—**No Host—Social Hour.**
8:00—**Dinner—Athletic Injuries of Teenagers**—Ernest M. Burgess, M.D.

■ Presented by UCLA School of Medicine, Thomas H. Sternberg, M.D., Assistant Dean and Head, Department of Continuing Education in Medicine and Health Sciences, and California Medical Association Committee on Postgraduate Activities.

■ *Guest Speaker:* ERNEST M. BURGESS, M.D., Instructor of Orthopedics, University of Washington and Chief of Orthopedics, Doctors Hospital, Seattle.

**DEL MONTE LODGE
PEBBLE BEACH
March 7-8, 1963**

FRIDAY, MARCH 8, 1963

Morning Meetings

PULMONARY DISEASE

- 9:15-10:00—**Cor Pulmonale**—John F. Murray, M.D.
10:00-10:30—**Practical Management of Acid-Base Disturbances**—Daniel H. Simmons, M.D., Ph.D.
10:30-10:45—**Intermission.**
10:45-11:30—**Viral and Fungus Diseases of the Lung**—William H. Hewitt, M.D.
11:30-12:30—**PANEL: The Differential Diagnosis of Chest Pain**—Doctors Beall, Hewitt, Murray, Simmons.

**TRAUMA FROM BIRTH TO DEATH
THE ADULT AND THE AGED**

- 9:15-10:00—**Fractures in the Adult**—Charles O. Bechtol, M.D., and Ernest M. Burgess, M.D.
10:00-10:45—**Abdominal Trauma**—Wiley F. Barker, M.D.
10:45-11:00—**Intermission.**
11:00-11:45—**Burns**—Charles O. Bechtol, M.D., and Harry F. Dietrich, M.D.
11:45-12:30—**Fractures in the Aged**—Ernest M. Burgess, M.D.

Afternoon Meetings

- 2:00-2:45—**Office Pulmonary Physiology**—Daniel H. Simmons, M.D., Ph.D.
2:45-3:30—**Workup of an Allergic Patient**—Gildon N. Beall, M.D.
3:00-3:45—**Intermission.**
3:45-5:00—**PANEL: Treatment of Chronic Lung Disease**—Doctors Beall, Hewitt, Murray, Simmons.

OR ELECTIVE:

- 3:15-5:00—**The Medical Interview—Workshop limited to 25**—Frank F. Tallman, M.D.

HOST: Monterey County Medical Society . . . **REGIONAL CHAIRMAN:** James D. Niebel, M.D., Suite 409, Professional Building, Monterey. **INSTITUTE FEE:** \$15.00. For additional information contact Postgraduate Activities office, California Medical Association, 693 Sutter Street, San Francisco 2. All California Medical Association members and their families are cordially invited to attend.

May 27-29—**Recent Advances in Gastroenterology.** Monday-Wednesday. 18 hours. American Gastroenterological Association Members: \$35. Non-members: \$50.

Continuously—Courses presented by special arrangement: Principles and Clinical Uses of Radioisotopes (full time for one to three months), Anesthesiology (full time for one to three weeks).

For information on courses for physicians or ancillary personnel, contact: Seymour M. Farber, M.D., Assistant Dean, Dept. of Continuing Education in Medicine and Health Sciences, University of California Medical Center, Room 565-U, San Francisco 22, MOntrrose 4-3600, Ext. 179.

UNIVERSITY OF SOUTHERN CALIFORNIA, LOS ANGELES

March 27-28—**Practical Aspects of Difficult Endocrine Problems.** Los Angeles County Hospital. Wednesday-Thursday, 9:00 a.m.-5:00 p.m. \$45.

April 4-June 6—**Ward Walks in Rare Diseases.** Los Angeles County Hospital, 7:30-9:30 p.m. \$100.

June 1-30—**Medical Centers of Europe.** London, Copenhagen, Stockholm and Paris. Tuition: \$250.

July 31-August 16—**Sixth Annual Refresher Course in Hawaii**, and on board the S.S. *Lurline*. (Air travel also possible). Tuition: Island portion, \$100; Island and ship portions, \$125.

Basic Home Course in Electrocardiography. One year postgraduate series, electrocardiogram interpretation by mail. Physicians may register at any time and receive all 52 issues. Fifty-two weeks. Fee: \$100.

Advanced Home Course in Electrocardiography. One year postgraduate series, electrocardiogram interpretation by mail. Fifty-two issues: \$85. Physicians may register at any time.

Contact: Phil R. Manning, M.D., Associate Dean, Postgraduate Division, USC School of Medicine, 2025 Zonal Ave., Los Angeles 33, CApital 5-1511, Ext. 9.

LOMA LINDA UNIVERSITY

Clinical Traineeships available in clinical departments by arrangement with Postgraduate Division and Postgraduate Chairman of department involved. In addition to those listed, other traineeships in other departments can be arranged. Eighty hours minimum. Limited enrollment. Begin when individually arranged.

1. **Anesthesia.** Six months. 250 to 300 hours. Fee: \$350.

2. **Pulmonary Diseases** (can be arranged).

Continuously: Illustrated Medical Lectures. Thirty-minute tape recordings and accompanying 35 mm. filmstrips, 50 to 80 full-color pictures for screen, hand or desk viewer. Available individually or by subscription. Twelve or 36 titles per year, all titles produced in one year in any chosen specialty. Projectors and viewers included in subscription plans. *Contact:* Loma Linda University, Illustrated Medical Lectures, Los Angeles 33.

For information contact: W. F. Norwood, Ph.D., Assistant Dean and Chairman, Division of Continuing Education, Loma Linda University School of Medicine, 1720 Brooklyn Ave., Los Angeles 33. ANgelus 9-7241, Ext. 214.

PRESBYTERIAN MEDICAL CENTER

March 1-2—**Operable Heart Disease.** Friday-Saturday. 14 hours. \$25.

March 6-8—**Keratoplasty.** *Contact:* The Eye Bank, Presbyterian Medical Center.

March 9—**Office Diagnosis.** Saturday. 7 hours. \$25.

March 16-17—**Cancer.** Saturday-Sunday. 14 hours. \$25.

March 23—**Fractures, "4-R's."** Saturday. 7 hours. \$25.

April 3-5—**Highlights of Modern Ophthalmology.** 3 days. *Contact:* The Eye Bank, Presbyterian Medical Center.

April 6—**Minor Surgery: Office and Hospital.** Saturday. 7 hours. \$25.

Contact: Arthur Selzer, M.D., chairman, Education Committee, Presbyterian Medical Center, Clay & Webster Streets, San Francisco 15. WEst 1-8000.

CALIFORNIA MEDICAL ASSOCIATION POSTGRADUATE CIRCUIT COURSES

West Coast Counties. In cooperation with UCLA School of Medicine. Thursday and Friday. March 7 and 8. Del Monte Lodge, Pebble Beach. Chairman: James D. Niebel, M.D., Suite 409, Professional Building, Monterey.

North Coast Counties. In cooperation with USC School of Medicine. Thursday and Friday. April 4 and 5. Hoberg's Resort, Lake County. Chairman: Richard C. Barnett, M.D., 450 Pitt Avenue, Sebastopol.

San Joaquin Valley Counties. In cooperation with Stanford University School of Medicine. Thursday and Friday. May 30 and 31. Ahwahnee Hotel, Yosemite. Chairman: Thomas J. Fuson, M.D., 2944 Fresno Street, Fresno.

Sacramento Valley Counties. In cooperation with University of California School of Medicine, San Francisco. Thursday through Saturday. June 27 through 29. Harvey's Wagon Wheel, Lake Tahoe. Chairman: A. John Quinn, M.D., 2600 Capitol Avenue, Suite 312, Sacramento 16.

For information regarding Postgraduate Circuit Courses and Postgraduate Institutes, contact: Postgraduate Activities, California Medical Association, 693 Sutter Street, San Francisco 2. PRospect 6-9400, Ext. 68.

AUDIO-DIGEST FOUNDATION

Audio-Digest Foundation, the California Medical Association's nonprofit subsidiary organized for the practicing physician's continuing postgraduate medical education, has available its Catalog of Classics, representing tape-recorded highlights of the past year's most significant medical meetings (American Medical Association, American College of Physicians, American Society of Anesthesiologists, American College of Obstetricians and Gynecologists, and dozens of university postgraduate courses). The new Catalog lists 355 one-hour tape-recordings representing all areas of medical practice. Copies of the catalog and information concerning continuing subscriptions to Audio-Digest programs (General Practice, Obstetrics-Gynecology, Anesthesiology, Pediatrics, Internal Medicine and Surgery and a prospective new service in Ophthalmology) may be obtained by writing to Claron L. Oakley, Editor, 619 South Westlake Avenue, Los Angeles 57.

Medical Dates Bulletin

February 15—**California Society of Anesthesiologists** House of Delegates Meeting. Hilton Inn, International Airport, San Francisco. 9:00 a.m. *Contact:* Mr. Norman R. Catron, executive secretary, 39 N. San Mateo Drive, San Mateo.

February 15-17—**American College of Physicians** Southern California Regional Meeting. Hotel Del Coronado, Coronado. *Contact:* George C. Griffith, M.D., Governor for Southern California, A.C.P., P.O. Box 25, 1200 North State Street, Los Angeles 33.

February 16-17—**Los Angeles County Medical Association**, 8th Spring Postgraduate Meeting. Statler Hilton

- Hotel, Los Angeles. Contact: T. W. McIntosh, M.D., 686 E. Union St., Pasadena.
- February 19—**Arthritis and Rheumatism Foundation, Southern California Chapter**, Medical Symposium on Arthritis. Ambassador Hotel, Los Angeles. 8:00 p.m. Contact: Jean Reid, Arthritis Foundation, 8576 Wilshire Boulevard, Beverly Hills.
- February 21-24—**Western Society of Electroencephalography** Nineteenth Annual Meeting. El Mirador Hotel, Palm Springs. Contact: Leslie B. Mann, M.D., secretary-treasurer, 1720 New Jersey Street, Los Angeles 33.
- February 27—**Los Angeles County Heart Association**, Midwinter Symposium on Heart Disease. Joint Meeting with American College of Cardiology. Ambassador Hotel, Los Angeles, 9:00 a.m.-4:00 p.m. Contact: Mr. Chauncey A. Alexander, executive director, 2405 W. 8th St., Los Angeles 57.
- February 28-March 3—**American College of Cardiology** 13th Annual Convention. Joint meeting with Los Angeles County Heart Association. Ambassador Hotel, Los Angeles. Contact: Philip Reichert, M.D., executive director, Empire State Building, 350 - 5th Ave., New York 1.
- March 2—**San Diego County Medical Society and San Diego Academy of General Practice**. General Medical Symposium. El Cortez Hotel, San Diego, Saturday, 8:30 a.m.-5:00 p.m. Contact: M. J. Feeney, M.D., Postgraduate Medical Education Committee, 3415 Sixth Avenue, San Diego.
- March 3-7—**Loma Linda University School of Medicine Alumni Postgraduate Convention**. Refresher Courses: March 3-4, 8:00 a.m.-12 noon; 2:00 p.m.-5:00 p.m., White Memorial Medical Center. Scientific Assembly: March 5-7, Ambassador Hotel. Contact: Jack Hallatt, M.D., general chairman, 316 N. Bailey St., Los Angeles 33.
- March 12-13—**Tuberculosis and Health Association of Los Angeles County** Ninth Biennial Chest Disease Symposium. Sheraton-West Hotel, Los Angeles. Contact: Joseph F. Boyle, M.D., 1670 Beverly Boulevard, Los Angeles 26.
- March 15-16—**Pioneers Memorial Hospital, Brawley** 13th Annual Postgraduate Medical and Surgical Assembly. Program presented by Mayo Clinic. Contact: Wayne E. Garrett, M.D., 528 G Street, Brawley.
- March 21-22—**International College of Applied Nutrition**, Third Annual Convention. Huntington-Sheraton Hotel, Pasadena. Contact: Donald C. Collins, M.D., international secretary-general, 7046 Hollywood Blvd., Suite 503, Hollywood 28.
- March 23—**California Society of Anesthesiologists**, Annual Meeting. House of Delegates. Chapman Park Hotel, Los Angeles. 9:00 a.m. Contact: Robert E. Ploss, M.D., secretary-treasurer, 39 N. San Mateo Dr., San Mateo.
- March 23-27—**California Medical Association Annual Session**. Ambassador Hotel, Los Angeles. House of Delegates convenes March 23. Scientific Program begins March 24. Contact: Mr. John Hutton, executive secretary, California Medical Association, 693 Sutter Street, San Francisco 2.
- March 29-30—**West Valley Community Hospital** Second Annual Scientific Assembly. Sportsman's Lodge, North Hollywood, Friday afternoon and Saturday Fee: \$20. Contact: Chairman of Scientific Assembly, West Valley Community Hospital, 533 Balboa Blvd., Encino.
- March 30—**Palo Alto Medical Clinic** Annual Clinic Day. Contact: R. Hewlett Lee, M.D., Palo Alto Medical Clinic, 300 Homer Avenue, Palo Alto.
- April 1-4—**American Radium Society**. Mark Hopkins Hotel, San Francisco. Contact: Justin J. Stein, M.D., secretary, UCLA Medical Center, Los Angeles 24.
- April 4-6—**Tuberculosis and Health Association of California** and California Thoracic Society Annual Meeting. Villa Hotel, San Mateo. Contact: Mr. William W. Phreaner, coordinator, Public Relations, 130 Hayes St., San Francisco 2.
- April 21-25—**International College of Surgeons' North American Federation**. Ambassador Hotel, Los Angeles. Contact: William F. James, M.D., executive director, 1615 Lake Shore Drive, Chicago 10, Ill.
- April 22-24—**American Academy of Pediatrics**, Spring Session. Statler Hilton Hotel, Los Angeles. Contact: W. J. Becker, business manager, 1801 Hinman Avenue, Evanston, Ill.
- April 29-May 2—**Aerospace Medical Association**. Statler Hilton Hotel, Los Angeles. Contact: William J. Kennard, M.D., Washington National Airport, Washington 1, D. C.
- May 20-23—**American Proctologic Society**. St. Francis Hotel, San Francisco. Contact: Norman D. Nigro, M.D., secretary, 7815 East Jefferson, Detroit 14, Michigan.
- May 28-30—**American Public Health Association, Western Branch**, 30th Annual Meeting. Hotel Westward Ho, Phoenix, Arizona. Contact: Mr. Robert Mytinger, director, 693 Sutter Street, San Francisco 2.
- May 29—**American Society for Gastrointestinal Endoscopy**. Fairmont Hotel, San Francisco. Contact: Frank B. McGlone, secretary-treasurer, 701 East Colfax, Denver 3, Colorado.
- May 30-June 1—**American Gastroenterological Association**. Fairmont Hotel, San Francisco. Contact: Wade Volwiler, M.D., Department of Medicine, University of Washington, Seattle.
- June 1—**General Hospital Ventura County**, Postgraduate Seminar. Contact: R. A. Blossom, M.D., director of laboratories, 3291 Loma Vista Road, Ventura.
- June 9—**Southern California Chapter of American Academy of Pediatrics** Annual Meeting. Statler Hotel, Los Angeles, 10:00 a.m. Contact: Stephen Royce, M.D., Childrens Clinic, 504 South Sierra Madre Blvd., Pasadena.
- September 25-26—**American Medical Association** Congress on Occupational Health. Jack Tar Hotel, San Francisco. Contact: Henry F. Howe, M.D., secretary, Council on Occupational Health, A.M.A., 535 North Dearborn Street, Chicago, Ill.
- October 17-20—**Academy of Psychosomatic Medicine**. Sheraton-Palace Hotel, San Francisco. Contact: Klaus Berblinger, M.D., program chairman, Langley Porter Neuropsychiatric Institute, University of California Medical College, San Francisco 22.
- October 24-25—**American Association for the Surgery of Trauma**. Mark Hopkins Hotel, San Francisco. Contact: William T. Fitts, Jr., M.D., secretary, 3400 Spruce Street, Philadelphia, Pennsylvania.
- October 27-November 1—**American College of Surgeons** (Sectional Meeting). San Francisco. Contact: John Paul North, director, American College of Surgeons, 40 East Erie, Chicago 11, Illinois.